

# David Lubin PTG Meeting Minutes

March 19, 2019

6:30 pm

## Principal's Report (Mr. Dixon):

Recently the faculty has been looking at student data and what impact the teachers have on student growth. Grade level teams will be looking at ways to assess students. They will be working on creating modules that will help us better assess if our instructional methods are creating opportunities for student progress.

Libby Sanchez asked if Mr. Dixon would address the current status of the district and the potential for a takeover by the county. Mr. Dixon believes a takeover would be detrimental to our students and schools and that all groups involved need to come to the table and work together to find a reasonable solution. He encourages parents to speak with their school board representative.

## President's Report (Sarah Phillips):

### *Election*

- We have an election every spring. We are currently taking nominations for school board position.
- We would like to take any final nominations. Please let Sarah now.
- Ballots will be coming out in the next few weeks. You will also be able to vote at the April meeting.

## Fundraiser and Campus Updates

### *Spring Break: April 15-19*

- Our next meeting will be April 9th to accommodate Spring Break.

### *Pennies for Patients*

- This is not a school fundraiser, but a way to help the Leukemia & Lymphoma Society raise money and for students to help.
- Students raised \$5,525.90 this year!

### *1st Wednesday*

- April 3 will be our first Wednesday at Papa Murphy's.
- Bring your flier or tell the cashier you are from David Lubin.

### *STEAM Night!*

- April 5 from 5:30-7:30.
- We will have food trucks and fun STEAM themed hands on activities.

### *DLMT*

- Rehearsals continue for Annie, Jr.
- The play will have four shows from April 25 - 27.
- Parent help is needed for build day on March 23 and March 30. Parents can come to the school and help create the set and costumes for Annie.
- We can also use more fingerprinted parents to stay with students during the performance.

- We are looking for a parent to take over as coordinator next year.

*East Sac Garden Tour*

- May 11 & 12
- We will need volunteers to help on the weekend of the event. Information on how to volunteer will be going home with students soon.

*Box Tops*

- Please continue to turn in Box Tops.

**Our next meeting will be April 9 at 6:30 pm.**